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# FORM D

# **UNITED STATES**

FORM D

| 40390 |  |
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SECURITIES AND EXCHANGE COMMISSION OMB Number: CENTER Washington, D.C. 20549

3235-0076

xpires:

Prefix

May 31, 2005

Estimated average burden

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SEC USE ONLY

Serial

DATE RECEIVED

PROCESSED AUG 0 2 2004

NOTICE OF SALE OF SECURIFIES PURSUANT TO REGULATION 55, 155 SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| Filing Under (Check box(es) that apply):  Rule 504 Rule 505 Rule 506  Type of Filing: Amendment  | Section 4(6) ULOE   |
|--|---|
| A. BASIC IDENTIFICATION DATA   |   |
| <ol> <li>Enter the information requested about the issuer</li> <li>Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)</li> <li>Bella Pictures, Inc.</li> </ol> |   |
| Address of Executive Offices (Number and Street, City, State, Zip Code) 6100 Neil Road, Reno, NV 89511   | Telephone Number (Including Area Code) 888-556-7490 Ext. 60 |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices) 6100 Neil Road, Reno, NV 89511   | Telephone Number (Including Area Code) 888-556-7490 Ext. 60 |
| Brief Description of Business<br>Wedding Photography and Videography   |   |
| Type of Business Organization  |   |

## GENERAL INSTRUCTIONS

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.

CN for Canada; FN for other foreign jurisdiction)

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

**ATTENTION** 

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

|  |                       | A. BASIC IDI               | ENTIFICATION DATA             |                  |                                 |  |  |  |  |  |
|--|-----------------------|----------------------------|-------------------------------|------------------|---------------------------------|--|--|--|--|--|
| <ul> <li>Enter the information requested for the following:</li> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;</li> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |                       |                            |                               |                  |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner           | Executive Officer             | Director         | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, it   | findividual)          |                            |                               |                  |                                 |  |  |  |  |  |
| Business or Residence Addre  | •                     | t, City, State, Zip Code)  |                               |                  | ,                               |  |  |  |  |  |
| 631 Diamond Street, San Fr<br>Check Box(es) that Apply:  | Promoter              | Beneficial Owner           | Executive Officer             | □ Director     □ | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, it   | findividual)          |                            |                               |                  |                                 |  |  |  |  |  |
| Business or Residence Addre<br>16057 Peppermill Trail, Loo   |                       | t, City, State, Zip Code)  |                               |                  |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner           | Executive Officer             | □ Director       | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, in White, George   | findividual)          |                            |                               |                  |                                 |  |  |  |  |  |
| Business or Residence Addre<br>P.O. Box 1210, Pahrump, N   | ,                     | t, City, State, Zip Code)  |                               |                  |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter              | 🛚 Beneficial Owner         | Executive Officer             | Director         | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if<br>Lefcourt, Jenny  | individual)           |                            |                               |                  |                                 |  |  |  |  |  |
| Business or Residence Addre<br>3162 South Van Ness Avenu   |                       |                            |                               |                  |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner           | Executive Officer             | ☐ Director       | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if   | individual)           |                            | •                             |                  |                                 |  |  |  |  |  |
| Business or Residence Addre  | ss (Number and Street | , City, State, Zip Code)   |                               |                  |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter              | ☐ Beneficial Owner         | Executive Officer             | Director         | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if   | individual)           |                            |                               |                  | •                               |  |  |  |  |  |
| Business or Residence Addres   | ss (Number and Street | , City, State, Zip Code)   |                               |                  |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner           | Executive Officer             | Director         | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if   | individual)           |                            |                               |                  | •                               |  |  |  |  |  |
| Business or Residence Addres   | ss (Number and Street | , City, State, Zip Code)   |                               |                  |                                 |  |  |  |  |  |
|  | (Use blank            | sheet, or copy and use add | itional copies of this sheet, | as necessary)    |                                 |  |  |  |  |  |

|  |   | _  |   |  | В.                             | INFOR                                      | MATION.              | ABOUT OF             | FERING                  |   |                |                       |                      |
|--|---|--|---|--|--------------------------------|--|----------------------|----------------------|-------------------------|---|----------------|-----------------------|----------------------|
| ,  |   |  |   |  |                                | 111  |                      | dit ee i r           |                         |   |                | Yes                   | No                   |
| I.   | rias inc  | issuer sold,   | or does the i   | issuer intend t  |                                |  |                      | -                    | nder ULOE.              |   |                |                       | $\boxtimes$          |
| 2.   | What is   | the minimu   | m investmen   | nt that will be  |                                |  |                      | _                    |                         |   | ,              | s                     | 25,000.00            |
|  |   |  |   |  |                                |  |                      |                      |                         |   |                | Yes                   | No                   |
|  |   |  |   | wnership of a<br>for each perso                        |                                |  |                      |                      |                         |   |                | $\boxtimes$           | U                    |
|  | remune  | ration for sol   | licitation of p   | ourchasers in o  | connection w                   | vith sales of s                            | ecurities in th      | ne offering. I       | f a person to l         | be listed is ar                         | associated     |                       |                      |
|  |   | **   |   | aler registered<br>are associated                      |                                |  |                      |                      |                         |   |                |                       |                      |
|  | dealer o  | only.  |   |  | •                              |  |                      |                      | <del></del>             |   | -              |                       |                      |
| Full N                                     | Name (L   | ast name fir   | st, if individ  | ual)   |                                |  |                      |                      |                         |   |                |                       |                      |
| Busin                                      | iess or R   | Residence Ac   | idress (Num   | ber and Street   | t, City, State                 | , Zip Code)                                |                      |                      |                         |   |                |                       |                      |
| Name                                       | e of Asso   | ociated Brok   | er or Dealer  |  |                                |  |                      |                      | <del></del>             |   |                |                       |                      |
| States                                     | s in Whi  | ch Person L  | isted Has So  | licited or Inte  | nds to Solje                   | it Purchasers                              |                      |                      |                         |   |                |                       |                      |
| (Cl  | heck "A   | ll States" or  | check indivi  | iduals States)   |                                |  | <u>,</u>             |                      |                         | *************************************** |                | □ ∧                   | ll States            |
| [/   | AL]   | [AK]   | [AZ]  | [AR]   | [CA]                           | [CO]                                       | [CT]                 | [DE]                 | [DC]                    | [FL]                                    | [GA]           | [111]                 | [IID]                |
| []   | IL]   | [IN]   | []A]  | [KS]   | [KY]                           | [LA]                                       | [ME]                 | [MD]                 | [[MA]                   | [MI]                                    | [MN]           | [MS]                  | [MO]                 |
| [1   | MT]   | [NE]   | [NV]  | [NII]  | [NJ]                           | [NM]                                       | [NY]                 | [NC]                 | [ND]                    | [OH]                                    | [OK]           | [OR]                  | [PA]                 |
| [1   | RI]   | [SC]   | [SD]  | [TN]   | [TX]                           | [UT]                                       | [VT]                 | [VA]                 | [WA]                    | [WV]                                    | [WI]           | [WY]                  | [PR]                 |
| C. II N                                    | Jama (1   | ost nama liv   | st, if individu   | · ·  |                                |  |                      |                      |                         |   |                |                       |                      |
| run  | Name (1.  | ast name m   | st, ii maividt  | 141)   |                                |  |                      |                      |                         |   |                |                       |                      |
| Busin                                      | ess or R  | lesidence Ac   | ldress (Numl  | ber and Street   | i, City, State                 | , Zip Code)                                |                      |                      |                         |   |                |                       |                      |
| Name                                       | of Asso   | ociated Brok   | er or Dealer  |  | <b></b>                        |  |                      |                      |                         | <del></del>                             |                |                       |                      |
| States                                     | s in Whi  | ch Person L  | isted Has So  | licited or Inte  | nds to Solic                   | it Purchasers                              |                      |                      |                         |   |                |                       |                      |
| (Cl  | heck "A   | Il States" or  | check indivi  | duals States)  |                                |  | ••••••               | •••••                |                         |   |                |                       | Il States            |
| [/   | 417   |  |   |  |                                |  |                      |                      |                         |   |                | ·                     |                      |
|  | AL]   | [AK]   | [AZ]  | [AR]   | [CA]                           | [CO]                                       | [CT]                 | [DE]                 | [DC]                    | [FL]                                    | [GA]           | [111]                 | [ID]                 |
| ſI   | •   |  |   | . ,  |                                |  |                      | . ,                  | . ,                     | [FL]<br>[MI]                            | [GA]<br>[MN]   | [111]                 |                      |
| -  | AL;<br>IL}<br>MT]                                 | [AK]<br>[IN]<br>[NE]   | [[A]  | [AR]<br>[KS]<br>.[NH]                                  | [CA] [KY] [NJ]                 | [CO]<br>[LA]<br>[NM]                       | [CT]<br>[ME]<br>[NY] | [DE]                 | [DC] <sup>-</sup> [[MA] |   | , -            |                       | [ID]<br>[MO]<br>[PA] |
| [N   | [.]]  | [IN]   |   | [KS]   | [KY]                           | [LA]                                       | [ME]                 | [MD]                 | [[MA]                   | [MI]                                    | [MN]           | [III]<br>[MS]         | [MO]                 |
| 1]<br>1]                                   | IL]<br>MT]<br>RI]                                 | [IN]<br>[NE]<br>[SC]   | [IA]<br>[NV]  | [KS]<br>[NH]<br>[TN]                                   | [KY]<br>[NJ]                   | [LA]<br>[NM]                               | [ME]<br>[NY]         | [MD]                 | [[MA]<br>[ND]           | [MI]<br>[OH]                            | [MN]<br>[OK]   | [III]<br>[MS]<br>[OR] | [MO]<br>[PA]         |
| [N<br>[Full N                              | II.]<br>MT]<br>RI]<br>Vaine (L                    | [IN] [NE] [SC] ast name first  | [IA] [NV] [SD]  | [KS]<br>[NH]<br>[TN]                                   | [KY]<br>[NJ]<br>[TX]           | [LA]<br>[NM]<br>[UT]                       | [ME]<br>[NY]         | [MD]                 | [[MA]<br>[ND]           | [MI]<br>[OH]                            | [MN]<br>[OK]   | [III]<br>[MS]<br>[OR] | [MO]<br>[PA]         |
| [N<br>[Full N<br>Busin                     | MT] RI] Vame (L                                   | [IN] [NE] [SC] ast name first  | [IA] [NV] [SD] st, if individu  | [KS]<br>[NH]<br>[TN]                                   | [KY]<br>[NJ]<br>[TX]           | [LA]<br>[NM]<br>[UT]                       | [ME]<br>[NY]         | [MD]                 | [[MA]<br>[ND]           | [MI]<br>[OH]                            | [MN]<br>[OK]   | [III]<br>[MS]<br>[OR] | [MO]<br>[PA]         |
| Full N Busin                               | MT] RI] Vame (L                                   | [IN] [NE] [SC] ast name first desidence Acceptated Brok                                  | [IA] [NV] [SD]  st, if individu  Idress (Number or Dealer                                     | [KS] [NH] [TN] ual) ber and Street                     | [KY] [NJ] [TX]                 | [LA] [NM] [UT]                             | [ME]<br>[NY]<br>[VT] | [MD]                 | [[MA]<br>[ND]           | [MI]<br>[OH]                            | [MN]<br>[OK]   | [III]<br>[MS]<br>[OR] | [MO]<br>[PA]         |
| Full N Busin Name                          | MT] Name (L e of Asse                             | [IN] [NE] [SC] ast name first esidence Acceptated Brok                                   | [IA] [NV] [SD]  st, if individual dress (Number or Dealer                                     | [KS] [NH] [TN]  ual) ber and Street                    | [KY] [NJ] [TX]                 | [LA] [NM] [UT] , Zip Code)                 | [ME]<br>[NY]<br>[VT] | [MD]<br>[NC]<br>[VA] | [[MA]<br>[ND]           | [MI]<br>[OH]                            | [MN]<br>[OK]   | [III] [MS] [OR] [WY]  | [MO]<br>[PA]<br>[PR] |
| Full N Busin Name States                   | MT] Name (L e of Asse                             | [IN] [NE] [SC] ast name first desidence Accordated Brok th Person Li Il States" or       | [IA] [NV] [SD]  st, if individu  Idress (Number or Dealer  isted Has Sol check individu       | [KS] [NH] [TN]  ber and Street duals States)           | [KY] [NJ] [TX]                 | [LA] [NM] [UT] , Zip Code)                 | [ME]<br>[NY]<br>[VT] | [MD]<br>[NC]<br>[VA] | [[MA]<br>[ND]           | [MI]<br>[OH]                            | [MN]<br>[OK]   | [III] [MS] [OR] [WY]  | [MO] [PA] [PR]       |
| Full N Busin Name States (CI               | MT] MT] Name (L ess or R e of Asso in Whicheck "A | [IN] [NE] [SC] ast name first esidence Acceptated Brok                                   | [IA] [NV] [SD]  st, if individual dress (Number or Dealer                                     | [KS] [NH] [TN]  ual) ber and Street duals States) [AR] | [KY] [NJ] [TX]                 | [LA] [NM] [UT] , Zip Code)                 | [ME]<br>[NY]<br>[VT] | [MD]<br>[NC]<br>[VA] | [[MA]<br>[ND]<br>[WA]   | [MI]<br>[OH]<br>[WV]                    | [MN] [OK] [WI] | [III] [MS] [OR] [WY]  | [MO]<br>[PA]<br>[PR] |
| [M [I Full N Busin Name States (CI [A [I I | MT] Name (L ress or R r of Assor in Whitheck "A   | [IN] [NE] [SC] ast name first residence Acceptated Brok the Person Li Il States" or [AK] | [IA] [NV] [SD]  st, if individual dress (Number or Dealer isted Has Sol check individual [AZ] | [KS] [NH] [TN]  ber and Street duals States)           | [KY] [NJ] [TX]  c, City, State | [LA] [NM] [UT]  , Zip Code)  it Purchasers | [ME] [NY] [VT]       | [MD] [NC] [VA]       | [[MA] [ND] [WA]         | [MI]<br>[OH]<br>[WV]                    | [MN] [OK] [WI] | [III] [MS] [OR] [WY]  | [MO] [PA] [PR]       |

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE  | OF PR       | OCEEDS                |          |                                   |
|----|---|-------------|-----------------------|----------|-----------------------------------|
| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\$ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |             |                       |          |                                   |
|    | Type of Security  | ,           | gregate<br>ring Price | Amo      | unt Already<br>Sold               |
|    | Debt  |             | • • •                 | S        | 0                                 |
|    | Equity  |             |                       | \$       | 330,000                           |
|    | ☐ Common ☑ Preferred  |             |                       |          |                                   |
|    | Convertible Securities (including warrants)   | S           | 0                     | S        | 0                                 |
|    | Partnership Interests   | S           | 0                     | S        | 0                                 |
|    | Other (Specify)   | S           | 0                     | S        | 0                                 |
|    | Total   | S <u>1.</u> | ,000,000              | S        | 330,000                           |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |             |                       |          |                                   |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |             | ·                     |          |                                   |
|    |   |             | umber                 | Doll     | ggregate<br>ar Amount<br>Purchase |
|    | Accredited investors  |             | 8                     | S        | 330,000                           |
|    | Non-accredited Investors  |             | 0                     | S        | 0                                 |
|    | Total (for filings under Rule 504 only)   |             |                       | S        |                                   |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |             |                       |          |                                   |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  | 7           |                       | D. II    |                                   |
|    | Type of Offering  |             | ype of<br>ecurity     | Doll     | ar Amount<br>Sold                 |
|    | Rule 505  |             |                       | S        |                                   |
|    | Regulation A  |             |                       | \$       |                                   |
|    | Rule 504  |             |                       | \$       |                                   |
|    | Total   |             |                       | S        |                                   |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |             |                       |          |                                   |
|    | Transfer Agent's Fees   |             |                       | <b>S</b> |                                   |
|    | Printing and Engraving Costs  |             |                       | s        |                                   |
|    | Legal Fees  |             | $\boxtimes$           | s        | 40,000                            |
|    | Accounting Fees   |             | ⊠                     | S        | 10.000                            |
|    | Engineering Fees  |             |                       | ς        |                                   |
|    | Sales Commissions (specify finders' fees separately)  |             |                       | S        |                                   |
|    | Other Expenses (identify)   |             |                       | ς        |                                   |
|    | Total   |             | . 🛛                   | s        | 50,000                            |
|    | 10(4)   |             | 123                   |          | 30,000                            |

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|            | C. OFFERING PRIC   | CE, NUMBEF                             | OF INVESTOR           | S, EXPENSES AND        | USE OF     | PROCEEDS                                  |                 |       |
|------------|--|--|-----------------------|------------------------|------------|---|-----------------|-------|
|            | b. Enter the difference between the aggregate offetotal expenses furnished in response to Part C - Que proceeds to the issuer."  | uestion 4.a. Tl                        | his difference is the | e "adjusted gross      | 1          |   | S <u>950</u> ,  | ,000  |
| 5.         | Indicate below the amount of the adjusted gross prothe purposes shown. If the amount for any purpose left of the estimate. The total of the payments liste forth in response to Part C - Question 4.b above. | se is not known,                       | furnish an estimate   | and check the box to t | the<br>set |   |                 |       |
|            |  |  |                       |                        | Officers   | yments to<br>s, Directors &<br>affiliates | Paymen<br>Othe  |       |
|            | Salaries and fees  |  |                       |                        | ⊠ s        | 32,500                                    | □ s             |       |
|            | Purchase of real estate  | ······································ |                       |                        | □ s        |   | □ s             |       |
|            | Purchase, rental or leasing and installation of mac  | chinery and equ                        | uipment               |                        | □ s        |   | □ s             |       |
|            | Construction or leasing of plant buildings and fac   | cilities                               |                       |                        | □ s        |   | □ s             | · · · |
|            | Acquisition of other businesses (including the valused in exchange for the assets or securities of and   | lue of securities<br>nother issuer pu  | s involved in this o  | ffering that may be    | □ s        |   | □ s             |       |
|            | Repayment of indebtedness  |  | ······                |                        | □ s_       |   | ⊠ S <u>165</u>  | ,000  |
|            | Working capital  |  |                       |                        | □ s        |   | ⊠ \$ <u>752</u> | 500   |
|            | Other (specify):   |  |                       |                        | □ s        |   | □ s             |       |
|            | Column Totals  |  |                       |                        | ⊠ s        | 32,500                                    | ⊠ S <u>917</u>  | ,500  |
|            | Total Payments Listed (column totals added)  | 1)                                     |                       |                        |            | ⊠ \$ <u>95</u> 0                          | 0.000           |       |
|            |  | D.                                     | FEDERAL SIG           | NATURE                 |            |   |                 |       |
| undo       | issuer has duly caused this notice to be signed by the uncrtaking by the issuer to furnish the U.S. Securities and redited investor pursuant to paragraph (b)(2) of Rule 50                                  | nd Exchange Cor                        |                       |                        |            |   |                 |       |
|            | ` <b>**</b> ′  | Signature                              | r                     |                        | ate        |   | <del></del>     |       |
|            | la Pictures, Inc. ne of Signer (Print or Type) T   | Title of Signer                        | (Print or Type)       | Jui                    | ly 27, 200 | <i>·</i> 4                                |                 |       |
| <u>For</u> | n Kramer P   | President                              |                       |                        |            |   |                 |       |
|            |  |  |                       | :                      |            |   |                 |       |
|            |  |  |                       |                        |            |   |                 |       |
|            |  |  |                       |                        |            |   |                 |       |
|            |  |  |                       |                        |            |   |                 |       |
|            |  |  |                       |                        |            |   |                 |       |
|            |  |  |                       | •                      |            |   |                 |       |
|            |  |  |                       |                        |            |   |                 |       |
|            |  |  | ATTENTIO              | N                      |            |   |                 |       |
|            | Intentional Misstatements or Omi   | nissions of Fac                        | t Constitute Feder    | al Criminal Violation  | ns. (See   | 18. U.S.C. 1001                           | l.)             |       |

|                      |   |  | E.                                      | STATE SIGNATU             | JRE                                     |                    |            |
|----------------------|---|--|---|---------------------------|---|--------------------|------------|
| 1.                   | Is any party described in 17 CFR 230.2  | 262 presently s                                      | subject to any                          | y of the disqualification | on provisions of such rule?             | Yes                | No<br>⊠    |
|                      |   | S  | See Appendix                            | x, Column 5, for state    | response.                               |                    |            |
| 2.                   | The undersigned issuer hereby underta 239,500) at such times as required by s   |  | to any state                            | administrator of any s    | tate in which this notice is filed, a n | ootice on Form D ( | 17 CFR     |
| 3.                   | The undersigned issuer hereby underta   | kes to furnish                                       | to the state a                          | administrators, upon w    | ritten request, information fumishe     | d by the issuer to | fferees.   |
|                      |   |  |   |                           |   |                    | cc ·       |
|                      | Exemption (ULOE) of the state in white establishing that these conditions have  | ch this notice i<br>been satisfied                   | s filed and u                           | inderstands that the iss  | ,                                       | exemption has the  | e burden o |
| The                  | Exemption (ULOE) of the state in which  | ch this notice i<br>been satisfied                   | s filed and u                           | inderstands that the iss  | suer claiming the availability of this  | exemption has the  | e burden o |
| The                  | Exemption (ULOE) of the state in white establishing that these conditions have issuer has read this notification and kno                                    | ch this notice is<br>been satisfied<br>ws the conten | s filed and u                           | inderstands that the iss  | suer claiming the availability of this  | exemption has the  | e burden o |
| The<br>auth          | Exemption (ULOE) of the state in white establishing that these conditions have issuer has read this notification and kno orized person.                     | ch this notice is<br>been satisfied<br>ws the conten | is filed and u<br>Is to be true a       | inderstands that the iss  | suer claiming the availability of this  | exemption has the  | e burden o |
| autl<br>Issu<br>Bell | Exemption (ULOE) of the state in white establishing that these conditions have issuer has read this notification and kno orized person.  er (Print or Type) | ch this notice is been satisfied was the conten      | is filed and u  is to be true a  nature | inderstands that the iss  | nis notice to be signed on its behalf   | exemption has the  | e burden o |

## Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| 1     | 2   |    | 3   |  | 5         |                             |        |     |   |  |
|-------|---|----|---|--|-----------|-----------------------------|--------|-----|---|--|
|       | Intend to sell to<br>non-accredited<br>investors in<br>State<br>(Part B-Item 1) |    | Type of security and<br>aggregate offering<br>price offered in state<br>(Part C – Item 1) | 4  Type of investor and amount purchased in State  (Part C-Item 2) |           |                             |        |     | Disqualification under State ULOE (if yes, attach explanation of waiver granted (Part E-Item 1) |  |
|       |   |    |   | Number of<br>Accredited  |           | Number of<br>Non-Accredited |        |     |   |  |
| State | Yes   | No |   | Investors  | Amount    | Investors                   | Amount | Yes | No  |  |
| AL    |   |    |   |  |           |                             |        |     |   |  |
| AK    |   |    |   | · · · · · · · · · · · · · · · · · · ·                              |           |                             |        |     |   |  |
| AZ    |   |    |   | <del></del>  |           |                             |        |     |   |  |
| AR    |   |    |   |  |           |                             |        |     |   |  |
| CA    |   | X  | Series A, Preferred<br>Stock, \$1,000,000   | 4  | \$155,000 | 0                           | 0      |     | X   |  |
| CO    |   |    |   |  |           |                             |        |     |   |  |
| CT    |   |    |   |  |           |                             |        |     |   |  |
| DE    |   |    |   |  |           |                             |        |     |   |  |
| DC    |   |    |   |  |           |                             |        |     |   |  |
| FL    |   |    |   |  |           |                             |        |     |   |  |
| GA    |   |    |   |  |           |                             |        |     |   |  |
| ні    |   |    | ·   |  |           |                             |        |     |   |  |
| ID    |   |    |   |  | ·         |                             |        |     |   |  |
| IL    |   |    |   |  |           |                             |        |     |   |  |
| IN    |   |    |   |  |           |                             |        |     |   |  |
| lA    |   |    |   |  |           |                             |        |     |   |  |
| KS    |   |    |   |  |           |                             |        |     |   |  |
| KY    |   |    |   |  |           |                             |        |     |   |  |
| LA    |   |    |   |  |           |                             |        |     |   |  |
| ME    |   |    |   |  |           |                             |        |     |   |  |
| MD    |   | -  |   |  |           |                             |        |     |   |  |
| MA    |   | X  | Series A, Preferred<br>Stock \$1,000,000  | . 3  | \$125,000 | 0 .                         | 0      |     | Х   |  |
| MI    |   |    |   |  |           |                             |        |     |   |  |
| MN    |   |    |   |  |           |                             |        |     |   |  |
| MS    |   |    | ·   |  |           |                             |        |     |   |  |
| МО    |   |    |   |  | -         |                             |        |     |   |  |
| МТ    |   |    |   | :  |           |                             |        |     |   |  |
| NE    |   |    |   |  |           |                             |        |     |   |  |
| NV    |   | ,  |   | -  |           | ,                           |        |     |   |  |

| 1     | 2   |    | 3  |                         |             | 4   |        |  | 5                                |
|-------|---|----|--|-------------------------|-------------|---|--------|--|----------------------------------|
|       | Intend to sell to<br>non-accredited<br>investors in<br>State<br>(Part B-Item 1) |    | Type of security and aggregate offering price offered in state (Part C – Item 1) |                         | amount pure | nvestor and<br>chased in State<br>C-Item 2) |        | Disqual<br>under<br>UL<br>(if yes,<br>explant<br>waiver<br>(Part E | State OE attach ation of granted |
|       |   |    |  | Number of<br>Accredited |             | Number of<br>Non-Accredited                 |        |  |                                  |
| State | Yes   | No |  | Investors               | Amount      | Investors                                   | Amount | Yes  | No                               |
| NH    |   |    |  | <del></del>             |             |   |        |  |                                  |
| NJ    |   |    |  |                         |             |   |        |  | -                                |
| NM    |   |    | /  |                         |             |   |        |  |                                  |
| NY    |   | 4  |  |                         |             |   |        |  |                                  |
| NC    |   |    |  |                         |             |   |        |  | <u> </u>                         |
| ОН    |   | Х  | Series A, Preferred<br>Stock, \$1,000,000  | 1                       | \$50,000    | 0   | 0      |  | Х                                |
| ок    |   |    |  |                         |             |   |        |  |                                  |
| OR    |   |    |  |                         |             |   |        |  |                                  |
| PA    |   |    |  |                         |             |   |        |  |                                  |
| RI    |   |    |  |                         |             |   |        |  |                                  |
| SC    |   |    |  |                         |             |   |        |  |                                  |
| SD    |   |    |  |                         |             |   |        |  |                                  |
| TN    |   |    |  |                         |             |   |        |  |                                  |
| TX    | _   |    |  |                         |             |   |        |  |                                  |
| UT    |   |    |  |                         |             |   |        |  |                                  |
| VT    |   |    |  |                         |             |   |        |  |                                  |
| VA    |   |    |  |                         |             |   |        |  |                                  |
| WA    |   |    |  |                         |             |   |        |  |                                  |
| WI    |   |    |  |                         |             |   |        |  |                                  |
| WY    |   |    |  |                         |             |   |        |  |                                  |
| PR    |   |    |  |                         |             |   |        |  |                                  |